



PLAN COMMISSION MEETING AGENDA

GRAFTON VILLAGE HALL / 860 BADGER CIRCLE
VILLAGE BOARD ROOM

TUESDAY, OCTOBER 23, 2018, 2018 AT 6:00 PM

1. Call to order / Roll call
2. Pledge of Allegiance
3. Approval of the minutes from the [September 25, 2018 Plan Commission meeting](#)
4. Hear persons requesting to be heard – All members of the public are welcome to address this Village committee. Individual comments are limited to no more than three minutes each. No action or discussion may ensue.
5. Statement of Public Notice
The purpose of the public hearing is to review and comment on a request by Pyramax Bank for a conditional use permit for a drive-up ATM to be located at 1150 Washington Street
6. Hear all interested person and their agents
7. Close discussion of public hearing
8. Consideration for a request by [Pyramax Bank for a conditional use permit](#) for a drive-up ATM to be located at 1150 Washington Street
9. Review and consideration of a [site plan for a drive-up ATM at Pyramax Bank](#) at 1150 Washington Street
10. Statement of Public Notice
The purpose of the public hearing is to review and comment on a request by Amanda Olejniczak for a conditional use permit for Grafton Orthodontics office at 1505 Wisconsin Avenue
11. Hear all interested person and their agents
12. Close discussion of public hearing
13. Consideration for a request by Amanda Olejniczak for a [conditional use permit for Grafton Orthodontics](#) office at 1505 Wisconsin Avenue

14. Review and consideration of a [sign variance requested by Grafton Orthodontics](#) for a wall sign on the south building façade at 1505 Wisconsin Avenue
15. Review and consideration of a concept plan requested by [Neumann Developments, Inc. for a new single family subdivision](#) on Port Washington Road (Parcels 10-030-04-003.00 and 06-030-04-004.00)
16. Review and consideration of a Water Utility Access and Maintenance Agreement with water utility easements at [Grafton High School](#) 1950 Washington Street
17. Review and discussion regarding the [Zoning Ordinance Update](#) – Key Issues Report and Public Participation Plan
18. EXTRATERRITORIAL REVIEW
 - A. Amendment to the Town of Grafton Comprehensive Plan: 2035 (LUP MAP) for Point Real Estate Dan Scardino 1331 Ulao Parkway South
 - B. Certified Survey Map and Rezoning; Kurt and Sarah Gruetzmacher 1615 Ulao Parkway in the Town of Grafton
19. Director's Update
20. Adjourn

Persons requiring an interpreter or other assistance should contact the Village Clerk's office 72 hours prior to the meeting.