



**GRAFTON**  
QUALITY LIFE. NATURALLY.

## **JOINT REVIEW BOARD MEETING AGENDA**

**VILLAGE HALL COMMITTEE ROOM  
860 BADGER CIRCLE**

**\*WEDNESDAY, JUNE 13, 2018 AT 5:00 PM**

**\*REVISED\***

1. Call to order by Village Clerk
2. Appointments (if needed)
  - A. Chairperson
  - B. Public member
3. Review the Annual PE-300 Reports and the performance and status of:
  - A. [Tax Incremental District No. 2](#)
  - B. [Tax Incremental District No. 3](#)
  - C. [Tax Incremental District No. 4](#)
  - D. [Tax Incremental District No. 5](#)
4. Approve [Resolution](#) Acknowledging Filing of Annual Reports and Compliance with Annual Meeting Requirement
5. Adjourn

**IF YOU ARE DISABLED AND HAVE ACCESSIBILITY NEEDS  
OR IF YOU NEED INFORMATION INTERPRETED FOR YOU  
PLEASE NOTIFY THE VILLAGE CLERK AT (262) 375-5300**